

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 4, 2014

Madam Speaker:

The Health and Human Services Committee reports a favorable recommendation on **H.J.R. 9**, JOINT RESOLUTION ON UTAH EPILEPSY PUBLIC EDUCATION, OUTREACH, AND AWARENESS, by Representative M. Poulson.

Respectfully,

Paul Ray Committee Chair

Voting: 7-0-2

1 HJR009.HC1.WPD 2/4/14 3:54 pm markandrews/MDA RF/BJB





